



FIRST UNITED METHODIST CHURCH

THE BELL

1 Gilligan Road, East Greenbush, New York 12061-1780

VOLUME 24 ISSUE 7

SUMMER 2022

At Church on Sundays:

- ♦ 8:30 am Early Informal Service - Outdoor Chapel weather permitting
- ♦ 9:30 am Regular Service
Also streaming live on Facebook, available on YouTube same afternoon
- ♦ Sunday School & Youth Group—see inside for details,

Visit us on the Web:

www.fumceg.org
www.facebook.com/FUMCEG

Phone: (518) 477-9693

Fax: (518) 477-4336

Church Office Hours:

June 13 through August 26:

9:00 am to 1:00 pm M-F

Resuming August 29

9:00 am to 2:30 pm M-F

Email:office@fumceg.org

BELL/Bulletin (only) Email:

editor@fumceg.org

Children's Education Email:

egchristianedfumc@gmail.com

Youth Ministries Email:

youthleaderamber@gmail.com

Danyal Mohammadzdeh

Pastor

Gail Welkley,

Administrative Assistant

Welcome Pastor Danyal!

Pastor Danyal Mohammadzadeh begins his ministry here in East Greenbush officially on July 1, 2022. His last appointment was to Valley Falls UMC and Waterford: Living Hope UMC. See page 10 for more information about itinerancy and UMC clergy.

Greetings,

My summer started by packing. As I pack my library, I see there are books that I've read them more than once in different years. Some pages are like a rainbow. That's an old habit. When I read a book for the first time, I highlight it with a yellow marker. The second time, green! The third time, blue!



When I look at these different colors, I see different stages of my life. It seems the words look different as I grow up. Eight years ago, the second line of the first chapter seemed important to me. Six years ago, the fifth line seemed very meaningful. Three years ago, the second paragraph of page thirty one was an eye opening statement.

My Jesus is like a rainbow too. I've read His Holiness several times in different years with different markers. It looks like that I have met three Jesuses; the spiritual Jesus, the religious Jesus, and the resurrected Jesus.

As early as twelve years old, Jesus was on a quest to find the Truth. One day, his parents almost lost him because of his thirst for participating in philosophical and theological discussions about God. It is recorded in the Gospel of Luke that he was found in the temple "in discussion with the elders. They were amazed at his learning, especially given his young age."

(Continued on page 2)

A Reconciling Congregation

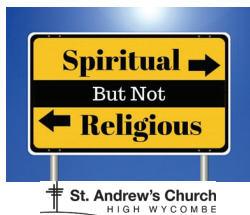
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Like a devoted Sunday school student, he was participating in the synagogue's activities and events. Like a seminary student, he sought in his young life to fulfill God's will.

Eventually, he experienced his God in the wilderness and he touched his God in the waters of baptism at the Jordan River. He rejected the idea of God as a distant, patriarchal, avenging king and instead preached the "good news" — not only for himself or the Jews, but for all humanity. He preached the Gospel: God is "Our Father." As the Gospel of Matthew records it, "At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, whom I love; with him I am well pleased.'"

Jesus recognized his personal relationship with God as the pattern for our personal relationship with God, and, actually, all humans' relationship with God. Jesus drew our attention to God's love. He connected our hearts to a God who is steadfast, faithful, loving, kind, compassionate, merciful, and present as a father or mother.

At this point, I can hear that Jesus said, "I am spiritual but not religious." One day, He clashed with the religious authorities because of his liberal attitude to the observance of Sabbath and his declaration that ritual purification mattered less than purity of heart. His bold reinterpretation of the religion consistently moved away from an external observance of religious rules to spirituality. He welcomed the faith of a non-Jewish Roman soldier, a centurion and then he proclaimed that the Gentiles would even displace Jews in the Kingdom of God. He refused to recognize the barriers that divided people from one another in society. His habit of mixing with the ostracized classes — even of eating with them — earned him the name "friend of tax-collectors and sinners." Women held an unconditionally high place in his following, and not all of them were respectable by the lenses of religious people. YES, I met this spiritual Jesus who opened the spiritual eyes of many by reinterpreted the religion. And I converted to His spirituality. I became a spiritual Danyal. Those days I announced that I am spiritual but not religious.



Then, I met the second Jesus: the religious Jesus, a man whose spirituality was interpreted as a religion. I met a man whose testimony of God (known as the "New Testament") informed Christianity.



Jesus Cleanses the Temple

The Gospel of Matthew records that the religious Jesus "entered the temple courts and drove out all who were buying and selling there." He overturned the tables of individualism, selfishness, and personal benefits. He said, "God's house will be called a house of prayer." And then he taught his disciples to pray for the coming of "our Father's will on earth as it is in heaven." He reprimanded us, saying that God's will is often not visible on earth. Racism and racial injustice are not God's will. Global warming and environmental pollution are not God's will. Poverty and food insecurity are not God's will. We have to work for God's will to be done. As Adam Hamilton says, when Jesus approached the sick, the blind, the lame, and the grieving, he did not say your sadness, your pain, or your tragedy is God's will. NO, instead, he worked to rectify their situation. And we, as Christians, are supposed to do the same, not only to serve others but to attain inner peace and joy in our daily lives.

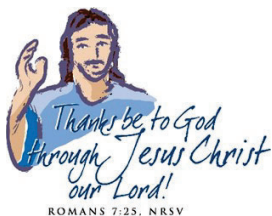
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THE BELL is published monthly (with the exception of August) by the First United Methodist Church, 1 Gilligan Road, East Greenbush, New York 12061-1780. Summer 2022, Volume 24, Issue 7. G. Herrick, **Editor** G. Welkley, **Editing Team**; J. Van Ornam, **Proofreader**; K. Van Buren, B. Van Ornam, **Production Team**; R. Reineke, **Photographer**; D. Caneen; **The Church Staff**: Danyal Mohammadzadeh, **Pastor**; Amanda Trainor, **Director of Children's Christian Education**; Amber Telford, **Youth Leader**; Jacqueline Krahforst, **Organist**; Robert Thomsen, **Choir Director**; Cynthia McLoughlin, **Coordinator of EmBELLishments**; Gail Welkley, **Administrative Assistant**; Christopher Chartrand, **Custodian**; Laura Clark, **Lay Leader**; Rhonda Demanya, **Peer Minister, Cornerstone Protestant Campus Ministry, The University at Albany**; Helen de Leon Camarce, **Missionary with the General Board of Global Ministries of The United Methodist Church**, Treasurer of the agency's Cambodia and Southeast Asia Missions and part of the Cambodia Women's Livelihood Projects.

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YES, I met the religious Jesus whose religion was centered on God's kingdom, where there is an end to violence and suffering, and there is peace and justice for all human beings, regardless of their differences in age, race, beliefs, social class, gender, and sexual orientation. I met the religious Jesus who is a human rights activist. And so, I converted to his religion, the religion of humanity in which all God's children matter. Since the God of this religion is my "refuge and strength, and an ever-present help in trouble," my asylum was granted and I became a citizen of "The Kingdom of God." I became a Christian, a religious Danyal. Those days I announced that I am spiritual and religious at the same time.

Finally, I met the third Jesus: the resurrected Jesus who is very practical. I was a new citizen in the kingdom and so my hands were almost empty. My knowledge and experiences were, and are still, limited. I haven't been a Christian since I was born. I haven't had the opportunity to be nourished in a Christian family. As a child, I never attended a Sunday school or a camp retreat. I was like that young boy who had only five loaves of bread and two fishes among five thousand religious men and women. Does Jesus see me? Am I worthy? What can I do for myself or others? Can I serve them?



I made my decision. I entrusted my limited knowledge to the resurrected Jesus. I entrusted my spiritual gifts, talents, and potential to the resurrected Jesus. And He saw me. He called my name. He multiplied my limited resources. He fed me, and not only me. He also fed two congregations, Valley Falls UMC and Living Hope UMC, for almost five years with just the five loaves of bread and two fishes that I had offered Him.

Also, we have leftovers. Like the event that Gospel of Matthew recorded, "They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over," our ministry has fed others. Our virtual classes and Sunday services are available on line, that many others may also be fed the Good News. These days I announce that I believe in mystery; the mystery of Trinity, the mystery of Easter, and the mystery of Pentecost.

In the beginning of summer 2022, as I start a new season and a new chapter, it would be a good idea if I find a marker with a new color. It is a good time for reading and experiencing His Holiness again. In last years, I used the yellow, green, and blue. I'll take the orange this time. Do you join me?

Shalom,

Danyal

HERE IS THE LECTIONARY FOR JULY & AUGUST

July 3 2 Kings 5:1-14; Psalm 30; Galatians 6:(1-6) 7-16; Luke 10:1-11, 16-20

July 10 Amos 7:7-17; Psalm 82; Colossians 1:1-14; Luke 10:25-37

July 17 Amos 8:1-12; Psalm 52; Colossians 1:15-28; Luke 10:38-42

July 24 Hosea 1:2-10; Colossians 2:6-15; Luke 11:1-13

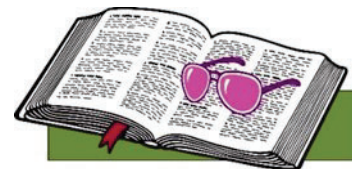
July 31 Hosea 11:1-11; Psalm 107:1-9, 43; Colossians 3:1-11; Luke 12:13-21

August 7 Isaiah 1:1, 10-20; Psalm 50:1-8, 22-23; Hebrews 11:1-3, 8-16; Luke 12:32-40

August 14 Isaiah 5:1-7; Psalm 80:1-2, 8-19; Hebrews 11:29-12:2; Luke 12:49-56

August 21 Jeremiah 1:4-10; Hebrews 12:18-29; Luke 13:10-17

August 28 Jeremiah 2:4-13; Psalm 81:1, 10-16; Hebrews 13:1-8, 15-16; Luke 14:1, 7-14



SOME NOTES ABOUT WORSHIP FOR JULY & AUGUST



Summer! Two months of “downtime”. Well, partly. We still have some regular obligations at home, at work, and in the community. But there is usually more time for some fun things as individuals and with family and friends. And there are vacations. A chance to get to places that there is no time for during the rest of the year. That’s us as individuals. Now, as a church.

Our worship schedule for the summer months starts with July 3 and Holy Communion. One change, there will not be an early 8:30 am service on this Sunday, it’s the July 4 holiday weekend. Leading worship that day will be our newly assigned

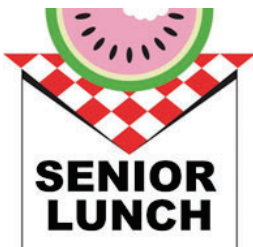
Pastor Danyal. Pastor Danyal will be leading worship and preaching for all nine services in July and August, except for Sunday, July 24. On that Sunday we will welcome back a very familiar face, Rev. Bob Long. Later, Holy Communion will also be celebrated on August 7. For the summer, 8:30 am services will be in the Chapel In The Woods and the 9:30 am services in our air conditioned Fellowship Hall.

On the road this summer. Don’t forget about the website, <https://www.umc.org/find-a-church/church?id=12870>. Find-a-church in a community you will be visiting so that you don’t miss worship on a Sunday morning. At that website, one church describes itself this way:

“We welcome all. Ours is a church that values each person as one who is beloved of God. We are not a "Perfect Church" and no one needs be perfect to be a part of us. People say they have trouble with "Organized Religion" we are not always so organized and we value God and people far more than religion. They tell us we have a beautiful church and the building isn't bad either. Come and see.”

Now that’s a church that I would like to attend on a Sunday morning.

SUMMER SENIOR LUNCH



Save The Date- Wednesday July 20, 2022– 12:00 noon The Summer Senior Lunch is back.

We are all looking forward to sharing time together. We will be calling some of you, but please call the office 518-477-9693 if you don’t hear from us. And, invite anyone you wish. The more the merrier! We do need an approximate number of attendees for planning. Our menu will be cool picnic food. The Fellowship Hall is air conditioned too. See you all soon. Membership Committee- Mary MacIntosh, Bill Bronk, Kathy Van

Buren, Karen Peterson. If possible, please wear your name tag for the lunch.

A VERY SPECIAL NEED

I have a personal request for an urgent need. A former student of mine, from the days when I was teaching at Shaker High School, needs a kidney transplant. You may have heard the expression, “The Big Ask, The Big Give”. It’s from The National Kidney Foundation. Well, this is what my request is all about. Greg is looking for an individual willing to become a living donor. Maybe that’s you or maybe it is someone you know. There are a lot of questions that need answers when such a momentous a decision is being made. Let me refer you to this link for Greg and his story and for some of the answers -- <https://nkr.org/XVP883>. Please take a look and if you have more question, get back to me and I will try to find answers for you.



George Herrick geodherr@hotmail.com

SUNDAY SCHOOL

Thank you to everyone who participated in the 2021-2022 Sunday School year! It was absolutely fantastic and ended with two beautiful ceremonies for our Confirmants and First Communion students. I also want to thank all of the Sunday School volunteers for their assistance helping keep Sunday School running smoothly throughout the year.



Vacation Bible School will begin **July 6** and continue to run on Wednesday evenings throughout the month of July. If you are interested in your child or teen attending, please let me know! Each VBS class we will have dinner, games, music and crafts! You won't want to miss out.

We hope to see everyone next year starting Sunday, **September 11**. We will kick off with a big Rally Day! More details to follow in the September addition of the Bell.

God Bless,

Amanda

EGChristianEDFUMC@gmail.com

UNITED METHODIST YOUTH FELLOWSHIP

Happy Summer!! I hope everyone has a great, safe and fun Summer. I can't wait to see everyone back in September for Youth Group. The adventure awaits but it will be fun!



Amber

youthleaderamber@gmail.co

UNITED WOMEN IN FAITH (UMW)



The UMW is on Summer break. We are still in need of a recording secretary. If you are interested please contact Patty Chartrand or Kathy Van Buren.

MADE BY HAND WITH LOVE OUTREACH MISSIONS

Regina and I delivered 20 beautiful afghans and 30 greeting cards to St. Peter's Hospice in Rensselaer. They were graciously accepted and we now have a couple new ideas. 😊

The fleece blankets the Girl Scouts made, pillowcases that Betty made and some of the Pot Holders/Dishcloths/Scrubbies will all be delivered soon by Janet Schmidt to St. Paul's Women's Shelter in Rensselaer.



We packaged the kitchen articles into 40 bags to be taken to the Rensselaer Senior Center to be distributed to their Cooking Classes.

I want to thank each of you for your Time, Talent and Treasures which made this mission so successful and fun.

Let me know if you need anything. Take any of the yarn from the cabinet. Please. See you soon. Aleta

FINANCE COMMITTEE PLANS

Planning for our Stewardship Drive begins in August and some volunteers are needed to either a) speak to the congregation, either in person or via video, or b) find some folks; to talk about what FUMCEG means to you and why you give to the church. We'll ask members of the Drive to follow up with our givers and sign thank you notes to all who pledge at the end of the campaign. If you are interested, please contact David Haase, Assistant Treasurer, at: davidhaase@verizon.net. Thank you for helping our Stewardship!



HOSPITALITY

The Hospitality group is looking for anyone that would be willing to provide a meal to those in need. This meal could be a gift card to a restaurant, ordering pizza for a family, cooking the full meal for someone or even cooking part of a meal with coordination with hospitality committee. If you are able to help in any of those forms, please email Amber at Youthleaderamber@gmail.com.



Do you know anyone who might be in need of a meal in our church community? Did someone's loved one recently pass, birth of a child or just coming home to recover from a hospital stay? Please let Amber of Youthleaderamber@gmail.com or by phone 518-322-8412 so we can coordinate a meal for them.

CHURCH EMAIL LISTS – UPDATES AND CORRECTIONS

Currently the church uses two email addresses to send messages to members and friends. Editor@fumceg.org is used to send weekly announcements, the weekly worship bulletin and the monthly BELL newsletter. Cares@fumceg.org is used to send the weekly prayer list. If you are not receiving emails and would like to, please send an email to editor@fumceg.org and ask to be added. Sometimes we have a problem with emails we send bouncing back as undeliverable. The most problematic addresses are hotmail.com, live.com, and nycap.rr.com. If you expect to receive church emails but aren't getting them, they may be bouncing back. You can check with us or provide a different email address by sending email to editor@fumceg.org.



OUR NEWEST CONFIRMANDS

This year's Confirmation Class included (l to r) Brooke Wagner, Evan Pole, John Haase and Robert (Bobby) Rumsey. On June 5, these four young people renewed and accepted for themselves "the vows taken on our behalf at baptism". Because of COVID these confirmands were not able to visit the other places of worship that we normally include in our confirmation program. That included the trip to New York City to visit John Street UMC. But when that part of the program returns, they will be most welcomed to be a part of the visits. Congratulations to this group of our young people.

WELCOME BACK, LYNN MINDERMAN

Please join us on **Sunday, July 10 following the 9:30 worship service** to welcome back Lynn Minderman of QMC (Qholaqhoe Mountain Connections). Lynn will give us an update on the scholarship program and the progress being made in Lesotho, Africa. Qholaqhoe Mountain Connections (QMC) was established in 2009 in response to the dire needs of the population of the rural Qholaqhoe Mountain region of Lesotho, a third world, developing country geographically surrounded by South Africa. Our church has been supporting QMC for several years now. More information is available online at qmconnect.org



A CELEBRATION OF THE BLESSED LIFE AND MINISTRY OF REVEREND SUNDAR SAMUEL



Sundar is wearing a scarf for the foot-
ball (soccer) team from Liverpool.
“The Reds” they are his favorite team.
They play in the English Premier
League and their theme song is “You’ll
Never Walk Alone”



Members of our church who are in the trio Trikeke played at the farewell party for Sundar. From left to right—Jenn Kilinski, Noleen Drunkenmiller and Sharon Wheeler.



Our choir director, Robert Thomsen, (on the far left) and a few members of our church choir performing music selections.



As you can see, Fellowship Hall was packed with well wishers from our congregation and friends who enjoyed a gathering of fellowship and saying farewell to Pastor Sundar and his wife, Deb, who are leaving for a new assignment at The United Methodist Church in Vestal, New York.



- Lay Servants needing an update. Our Pastor Danyal will lead, “Lay Servants Lead in Conflict Resolution” on August 6 and 13 via ZOOM and in person, 9:00 am to 2:30 pm here at our church. See Pastor Danyal for more information or Nancy Goddard bngoddard@davespc.net for a registration form.

- People interested in knowing more about the **Lay Servant Ministry** or becoming a Lay Servant, speak with Pastor Danyal or George Herrick.

- Pastor Danyal Mohammadzadeh will be moved into our parsonage by June 30.

SPRING CLEANUP OF THE CHURCH GARDENS



Patty Chartrand finishes cleaning up the display sign on Gilligan Road

On a clear warm day in May, May 15, the Trustees called together a group of people to clean up and spruce up all the garden space in and around our church. And that's a lot of garden. Trees had to be trimmed, weeds pulled, bushes shaped, grass mowed and new flowers planted. This would be part of an ongoing job that continues as long as grass and bushes are green. Much was accomplished and much remains to be done on an ongoing basis over the summer and early fall. Are you willing to mow some lawn, or pull some weeds?



Carrie Larson (L) and Susie Calyer (R) take a break in weeding at the Memorial Garden in the church inner courtyard

Contact Peter Larson about lawn mowing: pflarson@nycap.rr.com or 518-265-3381. Contact Susie Calyer to help with the gardening chores: susiecalyer@yahoo.com or 518-858-1102.

During the gardening, someone asked about the marker in the Memorial Garden. In 2013, The Upper New York Commission on Archives and History revived a tradition of honoring clergy who have died by presenting their families with a bronze grave marker. Their policy reads "It shall be the policy of the Upper New York Annual Conference Commission on Archives and History to present to every deceased pastor's family (with) a bronze grave marker in recognition of their service to God and to the Conference." Former pastor Bill Vigne's remains are interred in our Memorial Garden.

CORNERSTONE CAMPUS MINISTRY NEEDS SOME HELP

The Protestant Campus Ministry is launching a special fund-raiser for Legal Fees for one of our students who is seeking asylum and we hope you can help! One of our freshmen students arrived in the US in March 2020 with a visitor visa. Then COVID happened and the country went into lock down and she was unable to return to her country. When it became apparent that the lock down would last for some time, her aunt enrolled her in high school. She was able to complete High School a year early and with the encouragement of her school advisor she applied for college. She was admitted to UAlbany and started in the fall of 2021. She has excelled in her pre-med program with a 4.0 GPA. Near the end of the semester, she was notified that she was accepted for a job on campus. She reached out to Chaplain Sandy Damhof for help because they asked for her social security number, and she didn't have one. Now a legal team is involved and it has been said that the student clearly has a strong case for seeking asylum.

This is where you and our church family come in. We need to raise \$3,500. to pay her legal fees. Late word indicates that \$2,155. has already been pledged. If you can help meet this urgent need, please call the Campus Ministry at 518-442-5591 or [518-495-0029 \(cell\)](tel:518-495-0029) or email sdamhof@albany.edu. You will get the details for giving.

A second need from Cornerstone. Can you volunteer for help prepare and/or serve a meal for the students at the first Food and Faith weekly gathering of the campus ministry for the new school year? The date is Tuesday, **August 23**. Our church has a tradition of covering the first meal of the new year. Contact Mary McIntosh at 518-449-2746, email at gmcintosh@nycap.rr.com or Kathy Van Buren at 518-477-6292, email at jvanburl@nycap.rr.com.



Hurricane Season – UMCOR Flood Buckets

With our weather getting more and more unpredictable and with the severity of floods, hurricanes, and tornadoes increasing, the Missions Ministry is beginning our 2022 UMCOR Flood Bucket campaign and looking for **your** support. Donations will help to enable those affected by floods, hurricanes and tornadoes begin the overwhelming job of cleaning up and moving forward. Each bucket we assemble will include the contents listed below.



One 32-64 oz. bottle liquid laundry detergent

One 16-40 oz. bottle liquid concentrate household cleaner

No spray cleaners

One 16-34 oz. bottle dish soap

One 4-8 oz. pump spray air freshener (three solid, or three gel fresheners also acceptable)

One 6-14 oz. pump spray insect repellent (pack of 10-20 wipes also acceptable)

Pump spray bottles must have protective covers

One scrub brush

With or without handle

18 re-useable cleaning wipes

No terrycloth, microfiber or paper towels

Remove from packaging

Five scouring pads sponges

No stainless-steel pads with soap in them

Remove from packaging

36-50 clothespins

One 50-100 ft. clothesline (cotton or plastic line)

24 roll of heavy-duty trash bags (33-45-gallon sizes)

Remove from packaging

Five N95 particulate respirator dust masks (1-3 mm thickness)

No surgical masks

Two pairs kitchen gloves

Durable for multiple uses

Remove from packaging

One pair work gloves

Cotton with leather palm or all leather

Donations can be placed in the collection bins under the counter in the Church lobby. Please contact Gary Klee at kleemeister@aol.com with any questions.

Thank You



On June 11, sixty-one shoeboxes were picked up, on their way to Beverly, Kentucky, the Redbird Mission Center. We thank all those who participated in this year's campaign. The boxes will help needy men, women and children living in the Appalachian Mountains.

John Schmidt

SOME QUESTIONS HEARD AROUND CHURCH THIS MONTH

- Do members of the “Made By Hand” group do tatting?
- I’ve seen the line, “A Reconciling Congregation” on the first page of The Church BELL. What does that mean?

These were two of the questions raised in an earlier issue of The Church BELL. If you have a question you would like answered, email it to editor@fumceg.org and please put “Church Question” on the subject line of your email.

Now, here is one question and answer for this month.

Question: Why is Pastor Sundar being moved to a new church?

Answer: This answer applies to Sundar and all United Methodist clergy. Our unique system of deploying clergy has its roots in the earliest days of Methodism. John Wesley, the founder of the Methodist movement, preached up to 40,000 sermons in his lifetime. He was an “itinerant” preacher, traveling from town to town in England, setting up Methodist societies.

“John Wesley believed that itinerant preachers who moved from place to place were more effective than those who settled in, grew comfortable, and wore out what they had to say,”...



... in 1756, Wesley wrote, “We have found by long and consistent experience that a frequent exchange of preachers is best. This preacher has one talent, that another; no one whom I ever yet knew has all the talents which are needful for beginning, continuing, and perfecting the work of grace in a whole congregation.”...

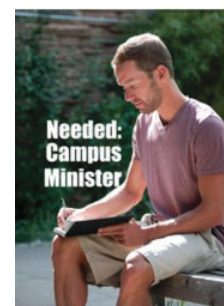
United Methodist pastors are sent, not called or hired. “[Itinerancy](#)” refers specifically to the commitment by pastors to go and serve wherever their bishops send them. “Appointment” is the action taken by bishops. These are different, yet related.

Clergy in The United Methodist Church commit to serve where their bishop appoints them. Appointments are typically for one year at a time, though the bishop may move any itinerant pastor at any time. The goal of the appointment process is to match as much as possible the gifts and graces of the particular pastor or deacon with the ministry needs of a particular congregation or ministry setting. In this “serial leadership” of consecutive pastors and deacons — no two are alike — over time, the combination of skills blends to form a broad base of developed ministries....

...“In a connectional system such as United Methodism, the question from any individual congregation or from any individual [clergy] is not, ‘What is best for me?’ The question is ‘What is best for us, the whole connection?’...”

CAMPUS MINISTER POSITION OPEN

The Protestant Campus Ministry at the University at Albany is searching for a new part-time Protestant Campus Minister. Candidates must be ordained and have a love for college students, mentoring, connecting with students, faculty and congregational partners, as well as an ability to embrace diversity. Skills include Microsoft Office, Social Media, grant writing and reporting. Send cover letter and resume to uacornerstone@gmail.com by August 15. Projected start date: January 1, 2023



MORE PLACES FOR YOU TO SERVE OUR CHURCH FAMILY

Requirements to serve: there is no age requirement, youth are always welcome

Finance Committee is seeking a chair. No experience needed; we'll show you the ropes. Meetings are on the first Wednesday of the month at 7:00. Responsibilities include leading meetings, putting the annual budget together with the help of the Treasurer, and overseeing the financials. If you feel called, please contact Art Sanderson, Treasurer at treasurer@fumceg.net. Thank you kindly for your consideration.

If your interests are in modern technology, we have a job for you. David Caneen oversees getting our worship services onto the internet. And he is looking for someone willing and with knowledgeable hands to assist. You can contact him at cell—(518) 421-4470 or dcaneen@nycap.rr.com

Participating in a worship service. If that is an interest you have, Karen Terwilliger would like to hear from you. Karen is the one responsible for seeing we have liturgists to participate in leading worship services on Sundays. If you want to volunteer, contact Karen at (518) 203-7011.

Like the smell of hot coffee? How about the snacks that go with a hot cup? We could use you help on a Sunday morning getting coffee ready for the 9:30 am worship service. Fellowship time is important to our church family. You can be a part of it. Contact Patty Chartrand at (518) 732-2940 or pjdc560@gmail.com.